

## **GREEN COUNTY COMMITTEE MEETING NOTICE**

**COMMITTEE: PROPERTY, PARKS AND INSURANCE**

**DATE: Tuesday, October 19, 2010**

**TIME: Immediately following County Board**

**LOCATION: 2nd Floor Conference Room  
Green County Courthouse**

### **AGENDA**

1. Call to order by Chair Lueschow
  2. Approve minutes of the August 26 and September 15, 2010, meetings
  3. Discussion and possible action regarding the Green Acres property . possibly listing with realtors
  4. Adjourn
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